

The Main Guard, 13 John Mackintosh Square PO Box 683 Gibraltar Tel/Fax: (350)20042844

E-mail: heritage@gibraltar.gi

## PAINTING/ DRAWING COMPETITION

## SATURDAY 21<sup>st</sup> May 2016 – THE NORTHERN DEFENCES RULES

- **1.** All entries must feature any aspect of **THE NORTHERN DEFENCES** from any vantage point.
- 2. Paintings/Drawings may be carried out using different artistic media.
- 3. Painting/Drawing must take place on site between 9:30am and 5pm on Saturday 21st May.
- **4.** All entries must be unsigned and bear no identification on the front. The participant's name and address must be printed on the back.
- **5.** Registration will take place on site between **9.30am and 12pm**. Entries will be stamped on registration. Only entries bearing the **official stamp** of the **GIBRALTAR HERITAGE TRUST** will be considered.
- **6.** Participants may submit a total of two entries.
- **7.** Entries should **not** be larger than 76cm x 60cm.
- **8.** The GIBRALTAR HERITAGE TRUST does not hold itself responsible for any accident, damage to or loss of property that may be incurred by any participant.
- 9. Participants must ensure that they cause no damage whatsoever to the site.
- 10. Completed entries should be handed in at the Trust Offices at 13 John Mackintosh Square by 5.15pm on the day. No entries will be accepted after this time.
- **11.** The Trust will not be responsible for the supervision of participants in the children's section.



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- **12.** Images of the entered piece must not be posted on any Social Media sites e.g. Facebook until the entries have been judged and the exhibition of entries is open to the general public.
- 13. Prizes will be as follows:-

	ADULTS	<u>JUNIORS</u>	CHILDREN
1 <sup>st</sup> Prize	(Aged 17 and over) £300	(Aged 11 - 16) £125 (Token)	(Aged 10 and under) £75 (Token)
2 <sup>nd</sup> Prize	£200	£ 75 (Token)	£50 (Token)
3 <sup>rd</sup> Prize	£100	£ 50 (Token)	£25 (Token)

- 14. The Judge's decision is final.
- **15.** The GIBRALTAR HERITAGE TRUST will keep all winning entries, which will be used by the Trust as it sees fit.
- **16.** Any non-winning entries not collected from the Trust's Office within three months after the date of the competition will become property of the Trust for use as the Trust sees fit.
- 17. The announcement of winners and presentation of prizes by HE The Governor, Edward Davis, will take place at the official opening of the exhibition of all entries on Wednesday 22nd June at 6:00pm at the Lower Exhibition Room, John Mackintosh Hall. All participants are invited to attend.